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To A D 700
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BARBARIANS

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History of Britain -

Celts and Romans

(800 BC - 1 AD)

History of England -

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Documentary From

**History of the
Tribe To State
Inca Empire**

DOCUMENTARY

~~Before the Vikings~~

~~// Evolution of the~~

~~Viking Longship #1~~

~~(10,000 BC-750~~

~~AD) Brad~~

Meltzer's

Decoded:

Ancient

Doomsday

Prophecy of 2012

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(S1, E7) | Full Episode | History

~~Dr. Kent Hovind -
Book Of Revelation
Ep. 10~~

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Hill (Ancient African
Kingdom

Documentary) |
Timeline *The Celts
(In Our Time)*

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Vikings \u0026

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Their True Stories 4.

The Greenland Vikings - Land of the Midnight Sun

1177 BC: The

Year Civilization

Collapsed (Eric

Cline, PhD) Stone

Age Scandinavia:

First People In the

North (10,000-5000

BC) Teutoburg

Forest 9 AD -

Roman-Germanic

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Wars

DOCUMENTARY A

History of Britain -

The Humans Arrive

(1 Million BC - 8000

BC) Vampire Island

(Full Documentary)

| Timeline **10**

Unsolved Viking

Mysteries The

Lost History of

the North:

Thored, Oslac

\u0026 Yorvik

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VIKINGS
DANELAW ANGLO-
SAXONS
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The Rapture

Sermon Series

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and Iron (2200 BC -
800 BC) Towers of
the North: The
Brochs of Iron Age~~

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~~Scotland (3000 BC
— 200 AD) 5:00 AM -~~

~~Tribe To State
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~~Sharma | 6-7
Europe 500 B C~~

~~To A D 700~~
November 2020 |

~~Social~~
Current Affairs

Today **Smelting**

~~Archaeology~~
Iron from ROCKS

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Age Extraction)

~~Joe Rogan~~

~~Experience #1041-~~

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Matthew 24-25

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The Nordic

Bronze Age / B C

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Translated by John
Hines. ix + 274
pages, 95 figures.

1992. Oxford: Basil
Blackwell: ISBN
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Christopher Scull
(a1) (a1) Centre for
Extra-Mural
Studies, Birkbeck
College University
of London.

Lotte Hedeager.

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in ...*

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500 BC to AD 700

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on the Past Social
archaeology:

Author: Lotte

Hedeager:

Translated by: John

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Length: 274 pages:

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Lotte Hedeager (tr.
John Hines) This is

another excellent
volume in

Blackwell's

estimable "Social
Archaeology"

series....

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Societies: From*

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*Tribe to State in
Northern ...*

The mid-to late
Early Bronze Age
(3000-2000 BCE)
and the Late
Bronze Age
(1600-1200 BCE) in
the ancient Middle
East are pivotal
periods of early int
er-connectedness
among settlements
across the region,

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Societies From
development of
some of the
earliest cities and
state-level
societies.

*New Study Fills
Gaps in
Chronological
Timelines of Bronze*

...

Iron Age Societies.
From Tribe to State

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Societies From

(1992) Lotte

Hedeager (born

February 24, 1948)

is a Danish

archaeologist who

is Professor of

Archaeology at the

University of Oslo.

Biography. Lotte

Hedeager was born

in Copenhagen on

February 24, 1948.

...

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Societies From

*Lotte Hedeager -
Tribe To State
Wikipedia*

*In Northern
Europe 500 B C*
Native Tribes of
Britain. This map

*To A D 700
Social
Archaeology*
shows the
approximate
location of the
major tribes who
lived in Britain at
the time of the
Roman Conquest of
Britain in the First
Century AD. The

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Sole source for...

Tribe To State

BBC - History -

Ancient History in

depth: Native B C

Tribes of ...

The Dobunni were one of the Iron Age tribes living in the British Isles prior to the Roman

invasion of Britain.

There are seven known references

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to the tribe in Roman histories and inscriptions. Various historians and archaeologists have examined the Dobunni, including Stephen J. Yeates in his book *The Tribe of Witches*, where he suggests that the latter part of the name possibly derives

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from *bune, a cup or vessel, with a similar meaning to the later tribal name Hwicce; both being related to the

Dobunni - Wikipedia

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in Northern Europe,
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Hines, John:

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Analyzing how
social
transformation is

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Iron Age

revealed by
changes in
settlements and
material remains.

Europe 500 B C

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in ...*

"As the Iron Age
progressed, society
became organised
into chiefdoms and
tribes. These

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groupings
fluctuated in size
and composition
over time and were
associated with
territories. At the
same time we can
also detect an
increase in
warfare, which was
to play a significant
role in social
relations.

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*The Iceni, their
land, their people -
Iron Age Britain ...*

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Age Societies:
From ...*

The Iron Age began
around 1200 B.C.
in the

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Mediterranean
region and Near
East with the
collapse of several
prominent Bronze
Age civilizations,
including the
Mycenaean
civilization in
Greece and the...

Iron Age - HISTORY

The Iron Age is the
final epoch of the

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three-age division of the prehistory and protohistory of humanity. It was preceded by the Stone Age and the Bronze Age. The concept has been mostly applied to Europe and the Ancient Near East, and, by analogy, also to other parts of the Old World.

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Iron Age

The duration of the Iron Age varies depending on the region under consideration. It is defined by archaeological convention. The "Iron Age" begins locally when the production of iron or steel has been brought to t

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Iron Age
Societies From
Tribe To State
Skandinavien -
Eisenzeit - Sozialge-
schichte/Alltag - Re-
ligionsgeschichte.

This dissertation
analyzes the
interactions and
power negotiations
between “tribes”
and “States” with
the emergence of a

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more centralized political and social structure in the Iron Age southern Levant. It advances the argument that the eventual emergence of a more or less centralized state led to a diminished role for kinship under central political control and

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a concomitant
greater complexity
of social
organization. Such
an exploration
depends on
evidences from the
Middle Bronze Age
Mari texts of the
interactions
between tribal
groups and Mari's
leaders and on
tribes nominally

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subject to the state
and their complex
power negotiations
with the monarchy,
and the transition
of societies in the
Iron Age Moab
which provides a
promising
comparative model
of change in
hegemony as a
result of “force and
consent operating

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together.” The evidences from the Middle Bronze Age Mari texts and the Moab society of the Iron Age serve as case studies to argue that the emergence of a more centralized monarchy in Israel consolidated and legitimized its power through

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manipulation and coercion by co-opting and weakening the structures of the Iron Age tribal societies, although tribes never disappear because of political centralization. This dissertation demonstrates that tribes and states

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Europe 500 B C
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continued to exist
in various forms
and permutations
and in a
relationship of
opposition to each
other where each
have mutually
shaped and
maintained each
other, although
such a relationship
was one of
inherent instability.

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Thus, there were both continuities and changes in tribal structures and kinship and allegiance in ancient Israel after the establishment of the monarchy. And, irrespective of the historical period or social locations, a sobering example

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in ancient Israelite society demonstrates the truth of the famous dictum that “power corrupts.” Demonstrably, tribal society was unjustly controlled and changed by the pressure of the state-making project of the Israelite monarchy.

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Societies From
Tribe To State

Alternative Iron
Ages examines Iron
Age social
formations that sit
outside traditional
paradigms,
developing
methods for
archaeological
characterisation of
alternative models

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of society. In so doing it contributes to the debates concerning the construction and resistance of inequality taking place in archaeology, anthropology and sociology. In recent years, Iron Age research on Western Europe

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has moved towards new forms of understanding social structures.

Yet these alternative social organisations continue to be considered as basic human social formations, which frequently imply marginality and primitivism. In this

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context, the grand narrative of the European Iron Age continues to be defined by cultural foci, which hide the great regional variety in an artificially homogenous area. This book challenges the traditional classical evolutionist

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narratives by
exploring concepts
such as non-
triangular societies,
heterarchy and
segmentarity
across regional
case studies to test
and propose
alternative social
models for Iron Age
social formations.
Constructing new
social theory both

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archaeologically based and supported by sociological and anthropological theory, the book is perfect for those looking to examine and understand life in the European Iron Age. We are so grateful to the research project titled "Paisajes

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rurales antiguos
del Noroeste
peninsular: formas
de dominación
romana y
explotación de
recursos" [Ancient
rural landscapes in
Northwestern
Iberia: Roman
dominion and
resource
exploitation]
(HAR2015-64632-P;

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MINECO/FEDER),
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(CSIC) and also to
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Tecnologia
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BPD-102407-2014.

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Societies From
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Until now the old religions of Britain have only been looked at in a piecemeal way.

This book presents a detailed and focused investigation of the religion of the Dobunni and the Hwicce peoples

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who occupied the Severn valley and the Cotswolds immediately before and after the Roman occupation. It uncovers some secrets of the old religion of Britain that have lain hidden in reams of unconnected and largely forgotten information, from a

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variety of sources. The first part of the book concerns the deification of the natural world; the second, the deities of the tribal groups. It explores the deities of the different areas of the Dobunnic/Hwiccan territory; identifying the

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goddess of the
Cotswolds, and
describes how the
worship manifested
itself. Yeates
demonstrates how
the deification of
rivers was
important and how
this has led to the
location of a
number of ancient
river shrines as
well as the

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identification of a number of monumental arrangements used by the peoples in their religious activities and folk-group identity; numerous recognizably pre-Old English folk-names are also shown to relate specifically to river-

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names, town-names, and folk-group-names. The religious use of the hill-forts, of which there are so many dotted over the landscape, and their shrines is discussed. These are connected with mineral extraction, warfare, nemetons, and sacred groves.

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The use for standing totems and burial practices is also covered. Once the associations are made between deity, river, and folk-group, and all other aspects of religion have been discussed the deity who resided over the Dobunni is

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revealed. Her cult, which was evident in the major Roman towns, can be traced back into the Iron Age, and can be identified as the inspiration for the tribal name Hwicce . This shows an element of continuity in British culture, not recognized

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previously because of the assumed obliteration of British culture due to the extent, success, and longevity of the Roman occupation and Anglo-Saxon migration.

Understanding the tribal goddess also explains why this people were "the

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tribe of witches".

Finally, it is recognised that these gods did not perish but

persisted in medieval legends, traditions and place-names.

Although at its core this is a study of two British tribes, the work will have a major impact on

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the understanding of pre-Christian religion not only in Britain but also in Western Europe generally.

This volume deals with the transition from the Late Bronze to the Early Iron Age in the central East Jordan Valley, the period

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of the fall of the Egyptian New Kingdom, and of the birth of a new era, in which small kingdoms such as Ammon, Moab and Israel were born. A broad spectrum of sources is being reviewed: written evidence, excavations and surveys, and

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ethnographic sources from the 19th century and later. New archaeological evidence is being presented, including a report on the excavations of Tell el-Hammeh on the Zerqa. This evidence, written, material and ethnographical, is

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incorporated in a new model for the LB-IA transition in the region: a model that explains the events of this turbulent period as the precipitation of a tribal society, where the interactions of tribes and territories determined the

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political lay-out and shaped the kingdoms of the Iron Age.

Europe 500 B C

Written in a style designed to appeal to general as well as academic

readers, this book examines the nature of Celticness and, through the

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evidence of ancient monuments, objects and written accounts, explores the essence of prehistoric Scotland. It traces the development of society in Scotland, from fragmented Iron Age tribes, into Picts, Scots and Britons, and uses reconstruction

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drawings and photographs to illustrate what Celtic life was like.

Europe 500 B C

Iron Age Myth and Materiality: an

Archaeology of Scandinavia AD

400-1000 considers the relationship between myth and materiality in Scandinavia from

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Iron Age

the beginning of the post-Roman era and the European Migrations up until the coming of Christianity. It pursues an interdisciplinary interpretation of text and material culture and examines how the documentation of

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an oral past relates to its material embodiment. While the material evidence is from the Iron Age, most Old Norse texts were written down in the thirteenth century or even later. With a time lag of 300 to 900 years from the archaeological

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evidence, the textual material has until recently been ruled out as a usable source for any study of the pagan past.

However, Hedeager argues that this is true regarding any study of a society's short-term history, but it should not be

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the crucial
requirement for
defining the
sources relevant
for studying long-
term structures of
the longue durée,
or their potential
contributions to a
theoretical
understanding of
cultural changes
and
transformation. In

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Societies From

Scandinavia we are
dealing with

tribe to state
In Northern
persistent and slow-
changing

500 B C
structures of
worldviews and

social
ideologies over a
wavelength of

Archaeology
nearly a
millennium.

Furthermore,
iconography can
often date the

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arrival of new
mythical themes
anchoring written
narratives in a
much older
archaeological
context. Old Norse
myths are explored
with particular
attention to one of
the central
mythical narratives
of the Old Norse
canon, the mythic

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cycle of Odin, king of the Norse pantheon. In addition, contemporaneous historical sources from late Antiquity and the early European Middle Age - the narratives of Jordanes, Gregory of Tours, and Paul the Deacon in

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particular - will be explored. No other study provides such a broad ranging and authoritative study of the relationship of myth to the archaeology of Scandinavia.

During HaA-HaB, many settlements were established in

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Silesia and in the central part of Poland, and their stability seems to be confirmed by the existence of regional groups and subgroups, by long-lasting colonies, and by long-used burial grounds, located at large settlements. At the end of HaB,

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many pre-Scythian elements occurred in this area, only partly influenced by the Cimmerians . During that period the peoples living north of the Carpathian and Sudeten Mountains remained very dependent on the productive and cultural circle south

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of the Carpathians, with which they maintained strong connections . The Lusatian 500 B C settlement zone , apart from its increasing internal stability, also tended to extend its range . A partition of the Lusatian Culture, which had

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appeared earlier, became more pronounced under the strong influence of the East Hallstatt cultural and productive center in the eastern Alpine region , and the so-called amber route . The eastern zone of the Lusatian Culture

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remained under the influence of the Carpathian center, while the western zone was strongly influenced by the pre-Celtic (Bylanska or Horakowska) and northern Illyrian (Calon denberian) cultures. In HaD2' ca. 520-500 B.C., this latter area was

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the site of an armed incursion of Scythian groups coming from the east through the Karpacka Valley. The most characteristic features of the western zone include its own varieties of more general Hallstatt traits , such as

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fortified settlements (which date from HaA in the Lusatian Culture), production of iron (done domestically since HaD), and decorated pottery.

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